



[Those who are not comfortable walking around the building reenacting Jesus' triumphal entry into Jerusalem are welcome to find a seat in the Sanctuary]

Palm/Passion Sunday

April 13, 2025

9:30 AM

*(You are welcome to share a prayer request to be used in worship today.
Prayer Cards will be collected during the Song of Response.)*

INVITATION TO WORSHIP

Conch Shell

WELCOME AND HIGHLIGHTED HAPPENINGS TO COME

CALL TO WORSHIP

Leader: Hosanna in the highest!

All: **Hosanna in the highest heaven!**

Leader: To those who would silence our joy we proclaim,

All: **Even if we were silent, the very stones would cry out!**

Leader: Hosanna in the highest!

All: **Hosanna in the highest heaven!**

LAND ACKNOWLEDGMENT PRAYER

Leader: Lord God,

O Loving Creator, we acknowledge this traditional home of the Duwamish and Muckleshoot peoples on which we live and worship today. We give thanks for their stewardship of this land over centuries. We ask for your guidance in our efforts to care for this place, and to honor the First Peoples' legacy with humility, respect and responsibility.

Response: **Amen**

JESUS' TRIUMPHAL ENTRY INTO JERUSALEM Luke 19:29-44

Reader: Blessed is the one who comes in the name of the Lord!

Congregation: **Hosanna in the highest!**

Reader: Listen to the story of Jesus' triumphal entry into Jerusalem as told in the Gospel of Luke.

Reader: ²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

**All: "Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"**

Reader: ³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."
⁴¹ As he came near and saw the city, he wept over it, ⁴² saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ Indeed, the days will come upon you when your enemies will set up ramparts around you and surround you and hem you in on every side. ⁴⁴ They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another, because you did not recognize the time of your visitation from God."

**Response: Hosanna!
Hosanna in the highest heaven!**

(All follow the banner waving palms, and listening or singing to the boombox playing "Pave the Way with Branches" – ACS 928 – as the assembled congregation goes out of the Fellowship Hall, through the gate, around the front of the church, through the front doors, into the Narthex, and into the Sanctuary. You are invited to continue to the front of the sanctuary to place your palm on a pile on either side in front of the chairs, and then use the side aisles to take a seat in the pews or chairs. Then join in singing "Pave the Way with Branches".)

(The Altar candles will be lit during the processional song.)

PROCESSIONAL SONG

Pave the Way with Branches

ACS 928

1 Je - sus is com - ing. Pave the way with branch - es.
 2 Release for the cap - tives. Pave the way with branch - es.
 3 Hope for the down - trod. Pave the way with branch - es.
 4 Land for the land - less. Pave the way with branch - es.
 5 Debts are for - gi - ven. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.
 Release for the cap - tives. Ho - san - na. san - na.
 Hope for the down - trod. Ho - san - na. san - na.
 Land for the land - less. Ho - san - na. san - na.
 Debts are for - gi - ven. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

Text: Bret Hesla, b. 1957

Music: PAVE THE WAY, Bret Hesla

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OPENING PRAYER

Leader: Holy God,

All: **We celebrate your coming as our ruling sovereign,
 and cry out our hosannas with all of creation.
 Yet we know we will not always remain steadfast,
 just as the crowds will soon turn against you.
 Walk with us on the upcoming journey to the cross.
 In Jesus' name we pray.
 Amen.**

CONFESSION

Leader: We confess our sins before God and one another.

(Pause for a time of reflection)

God of the journey,

All: We do not want to follow where you lead.

**Instead, we turn inward,
focusing on satisfying our own wants,
even at the expense of our neighbors.**

**We do not see their suffering;
we do not act for their justice.**

**We are motivated by the fear of not getting what we want,
or of losing what we have.**

**We ignore the example of your sacrificial love,
which has the power to heal and make whole.**

Forgive us for refusing to heed your call.

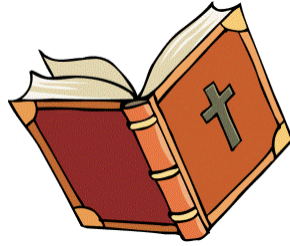
**Change our hearts, our minds, and our actions,
so that we might return to following you,
no matter where your journey leads.**

ASSURANCE OF PARDON

Pastor: Our God is a God of abundant grace and mercy, and never lets us go.
For the sake of Jesus, God With Us,
who gave all for the redemption of creation,
our sins are forgiven.

**All: We will follow in Christ's loving footsteps.
Amen.**





THE WORD

THE GOSPEL READING Luke 22:14-23:56

Narrator: The holy Gospel revealing the Passion Story according to Luke.

Response: **Glory to you, O Lord.**

(The words following the word "Crowd:" which have bold print are for the congregation to speak)

Narrator: ¹⁴ When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus: ¹⁵ "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator: ¹⁷ Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator: ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me."

Narrator: ²⁰ And he did the same with the cup after supper, saying,

Jesus: "This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. ²⁸ You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. ³¹ Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator: ³³ And he said to him,

Jesus: "Lord, I am ready to go with you to prison and to death!"

Narrator: ³⁴ Jesus said,

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator: ³⁵ He said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Narrator: They said,

Crowd: **"No, not a thing."**

Narrator: ³⁶ He said to them,

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Crowd: ³⁸ **"Lord, look, here are two swords."**

Narrator: He replied,

Jesus: "It is enough."

Narrator: ³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: ⁴¹ Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: ⁴² Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: [⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator: ⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: ⁴⁹ When those who were around him saw what was coming, they asked,

Crowd: **"Lord, should we strike with the sword?"**

Narrator: ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator: ⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said,

Witness I: "This man also was with him."

Narrator: ⁵⁷ But he denied it, saying,

Peter: "Woman, I do not know him."

Narrator: ⁵⁸ A little later someone else, on seeing him, said,

Witness II: "You also are one of them."

Narrator: But Peter said,

Peter: "Man, I am not!"

Narrator: ⁵⁹ Then about an hour later still another kept insisting,

Witness III: "Surely this man also was with him; for he is a Galilean."

Narrator: ⁶⁰ But Peter said,

Peter: "Man, I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶² And he went out and wept bitterly. ⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him,

Crowd: **"Prophecy! Who is it that struck you?"**

Narrator: ⁶⁵ They kept heaping many other insults on him. ⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said,

Crowd: **"If you are the Messiah, tell us."**

Narrator: He replied,

Jesus: "If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: ⁷⁰ All of them asked,

Crowd: **"Are you, then, the Son of God?"**

Jesus: "You say that I am."

Narrator: ⁷¹ Then they said,

Crowd: **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Narrator: ¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying,

Crowd: **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Pilate: "Are you the king of the Jews?"

Jesus: "You say so."

Narrator: ⁴ Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: ⁵ But they were insistent and said,

Crowd: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies. ¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

Narrator: ¹⁸ Then they all shouted out together,

Crowd: **Away with this fellow! Release Barabbas for us!"**

Narrator: ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting,

Crowd: **"Crucify, crucify him!"**

Narrator: ²² A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰ Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹ For if they do this when the wood is green, what will happen when it is dry?"

Narrator: ³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."]]

Narrator: And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying,

Crowd: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying,

Crowd: "If you are the King of the Jews, save yourself!"

Narrator: ³⁸ There was also an inscription over him, "This is the King of the Jews." ³⁹ One of the criminals who were hanged there kept deriding him and saying,

Criminal I: "Are you not the Messiah? Save yourself and us!"

Narrator: ⁴⁰ But the other rebuked him, saying,

Criminal II: "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Jesus, remember me when you come into your kingdom."

Jesus: ⁴³ "Truly I tell you, today you will be with me in Paradise."

Narrator: ⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said,

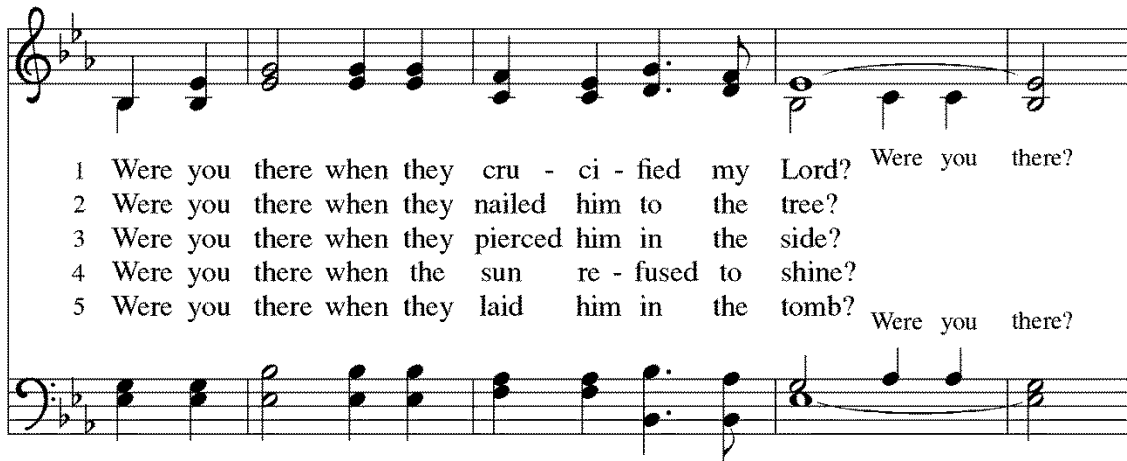
Centurion: "Certainly this man was innocent."

Narrator: ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. ⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

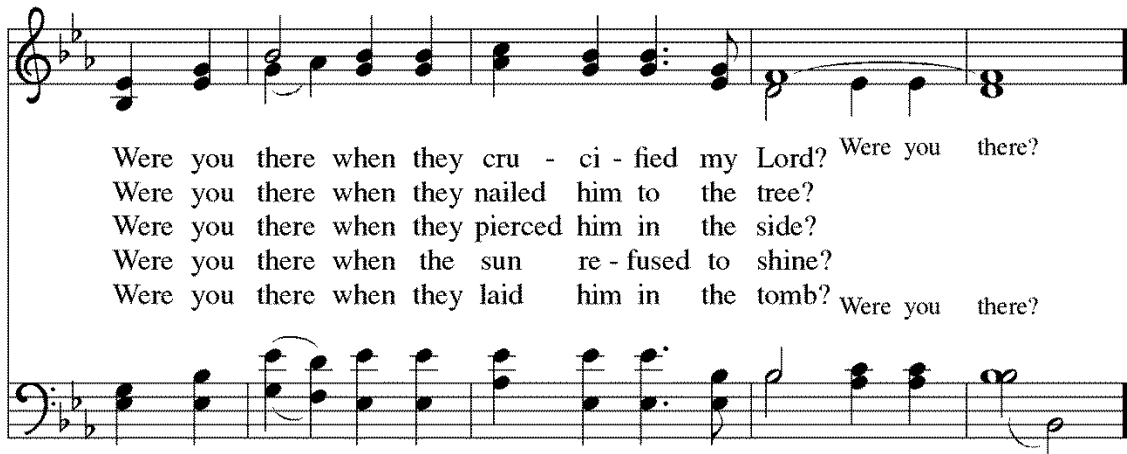
Narrator: The gospel of the Lord.

Response: Praise to you, O Christ.



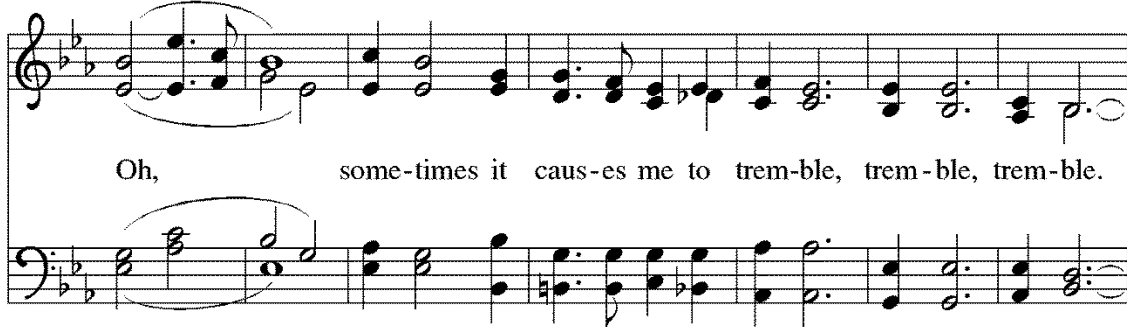


1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

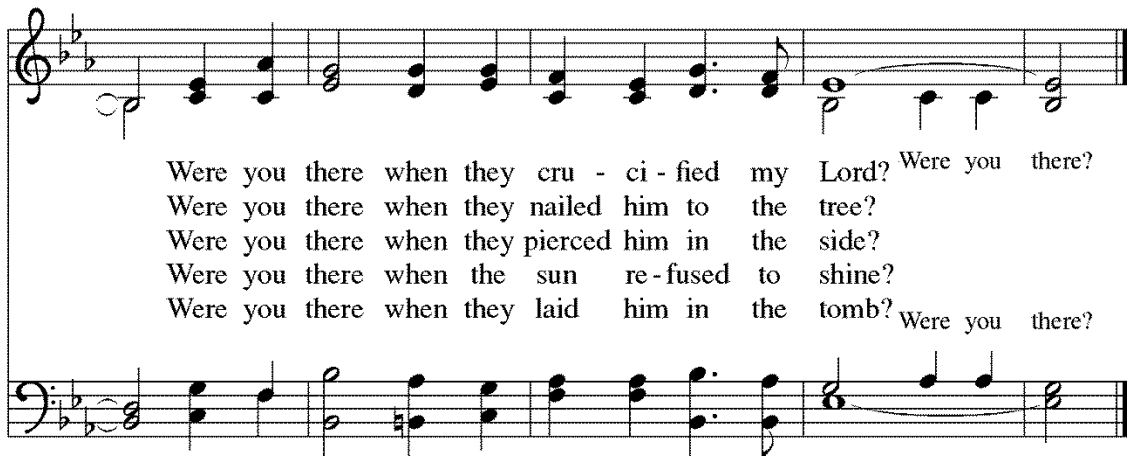


Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual
 Music: WERE YOU THERE, African American spiritual
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DECLARATION OF FAITH

Leader We declare our faith:

I believe in God.
The God of all creeds, with all their truths.

**All: But, above all, in the God
that rises from the dead
to become part of life.**

Leader I believe in the God that accompanies me along
every step of my path on this earth,

**All: many times walking behind me, watching me, and suffering with my mistakes,
other times walking beside me, talking to me, and teaching me,
and other times walking ahead of me, guiding, and marking my pace.**

Leader I believe in the God of flesh and blood, Jesus Christ,

**All: the God who lived in my skin and tried on my shoes,
the God who walked in my ways, and knows of lights and shadows.**

Leader The God who ate and starved,

**All: who had a home and suffered loneliness,
who was praised and condemned, kissed and spat on, loved and hated.**

Leader The God who went to parties and funerals,

All: the God who laughed and cried.

Leader I believe in the God who is attentive today, who looks at the world

**All: and sees the hatred that segregates, divides,
sets people aside, hurts and kills,**

Leader who sees the bullets piercing the flesh,

**All: and the blood of innocent people flowing on the earth,
who sees the hand that dips into another's pocket,
stealing what somebody needs to eat,**

Leader who sees the judge that favours the highest bidder,
the truth and justice of hypocrites,

**All: who sees the dirty rivers and the dead fish,
the toxic substances destroying the earth
and piercing the sky
who sees the future mortgaged and
man's debt growing.**

Leader I believe in God who sees all this ...

All: and keeps on crying.

Leader But I also believe in God

All: who sees a mother giving birth – a life born from pain,

Leader who sees two children playing – a seed growing,

All: who sees a flower blooming out of the debris – a new beginning,

Leader who sees three crazy women clamoring for justice – an illusion that doesn't die,

All: who sees the sun rising every morning – a time of opportunities.

Leader I believe in God who sees all this ...

**All: and laughs,
because,
in spite of it all,
there is hope.**

COMMUNITY PRAYERS

Leader: With trust and hope, we pray for the church, the world, and all of creation.

(silence for reflection)

Leader: With the crowds in Jerusalem and the very stones of the ground, we cry out our hope in your salvation. May we remain faithful to you even when the road ahead becomes uncertain or even frightening.

Merciful God,

Response: Hear our prayer.

Leader: We praise you for the wisdom and leadership of Indigenous communities in caring for your wondrous creation. Help us to listen to their generations upon generations of experience in walking softly upon the earth.

Merciful God,

Response: Hear our prayer.

Leader: Natural disasters often harm those who are already most vulnerable. Help us to provide the aid needed in response to these conditions, and uplift those who are struggling in the midst of them.

Merciful God,

Response: Hear our prayer.

Leader: Comfort your people as they face the difficulties of life. Give courage and comfort to all who are experiencing illness or are suffering in any way in body, mind, or spirit. Hold those in need in your loving arms, giving them the strength and resilience they need to overcome their difficulties. Guide and sustain all who are tending to their needs, and give support and comfort to their families and friends through these trying times.

Merciful God,

Response: Hear our prayer.

Leader: Sometimes it is difficult to be honest and communicate, even with those we love the most. Help us to be open and transparent with one another, and renew all relationships in our lives, willingly accepting others for who they are.

Merciful God,

Response: Hear our prayer.

Leader: Thank you for the lives of the saints gone before us. Help us to remember how they used their gifts and skills for your kingdom, and help us to do the same. And we give thanks for those beloved saints who are no longer with us, including.... Confident in the promise of the resurrection, we wait with anticipation and with certainty that we will be reunited with them again at your heavenly banquet. Until that time, comfort those who are mourning the physical loss of their loved ones, and be with them as they struggle to find a path through their grief back to joy.

Leader: Merciful God,
Response: Hear our prayer.

Leader: Listen now to the prayers of your people, spoken aloud or silently...
(pause for personal prayers)
(special congregational prayers are lifted up)



A more complete list of all whom the congregation is praying for this week is in the announcement insert in your bulletin.

Merciful God,
Response: Hear our prayer.

Leader: We entrust all these prayers and those of our hearts to you, O God.
In Jesus name we pray.

Response: Amen.

MEAL



(Note: Receptacles for your offerings are available on stools at the front on either side of the center aisle as you come forward for communion)

OFFERING PRAYER

Leader: Our offering prayer:
We praise you for your generosity and goodness to us, O God.
Accept our gifts as a sign of our faithfulness to you.
Use them for the benefit of all that you have created,
for the sake of Jesus Christ.

Response: Amen.

THANKSGIVING AT THE TABLE

Pastor: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



LORD'S PRAYER

Pastor: We join in the prayer Jesus taught us to pray.

All: Our [Father | Mother | Heavenly Parent | Creator] in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom,
the power,
and the glory are yours,
now and forever.
Amen.



ABOUT COMMUNION

*All are welcome to receive the Lord's Supper. Please wait in your pew until the usher indicates that it is your turn, then come forward using the center aisle. You may choose either the rail side or the side where there is no rail. If you and/or your children are not comfortable participating in the Rite of Communion, **know that all are still welcome to come forward for a blessing – just let the presider know your preference when you and/or your children are in front of the first Chancel step.** When you are at the front, please fill in a vacant spot. **If you would like a gluten free alternative to the bread, or if you prefer grape juice instead of wine, please indicate that to the presider.** After you have communed, please discard the empty cup to be recycled in the trash can by the side wall before returning to your seat.*

COMMUNION DISTRIBUTION

Leader: The one who comes in the name of the Lord
answers our cries of "Hosanna" with his own cry of welcome.

Come and meet him at the table of life,
and be fed and nourished on his very presence.

All is prepared! Hosanna!



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual



(when all in the sanctuary have been fed)

Pastor: Those joining us online – pick up your bread and hear these words:

This is the body of Christ given for you.

Eat and receive saying, "Amen."

Lift up your cup of wine or juice and hear these words:

This is the blood of Christ shed for you.

Drink and receive saying, "Amen."

COMMUNION BLESSING

Pastor: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Response: Amen.

BLESSING

Leader: May the path that Christ walks
to bring justice upon the earth,
to bring light to those who sit in darkness,
to bring out those who live in bondage,
to bring new things to all creation:
may this path run through our life.
May we be the road Christ takes.

SENDING HYMN

Father I Adore You

CCLI 26557

Verses 1-3 – Individually, then in Canon

Words and Music by
Terrye Coelho

VERSE

$\text{♩} = 72$ F Gm C F Gm C F Gm C F

Part I *Part II* *Part III*

1. Fa - ther, I a - dore You, lay my life be - fore You, how I love You.
2. Je - sus, I a - dore You, lay my life be - fore You, how I love You.
3. Spir - it, I a - dore You, lay my life be - fore You, how I love You.

CCLI Song # 26557

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WE GO

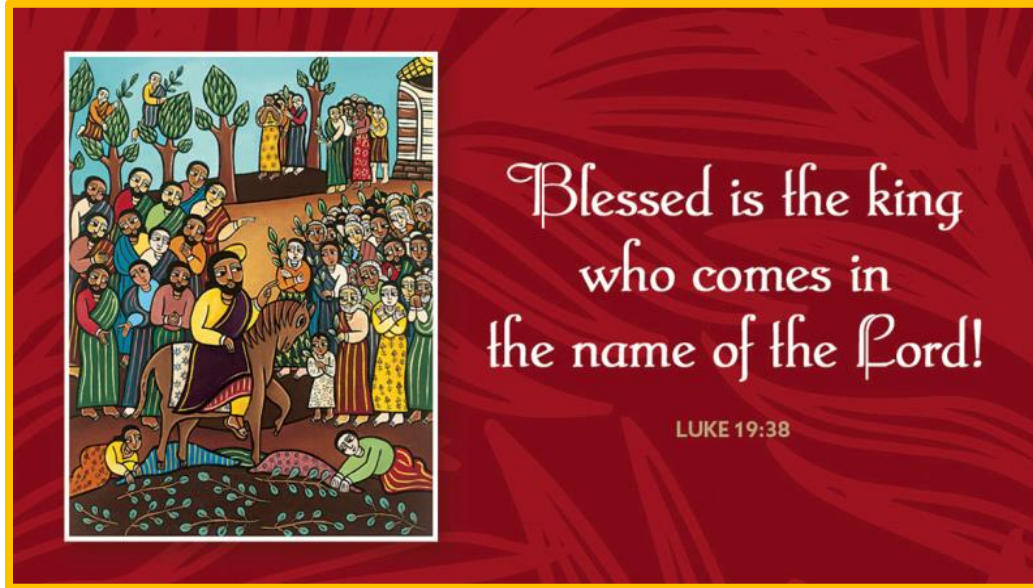
Pastor: Let us go now, to follow Jesus,
to serve our neighbor,
to stand with the oppressed,
to proclaim and live God's grace,
and to share God's peace with one another and our world!

Response: **Thanks be to God!**

*(As we pass the peace, **ALL** people have the right to choose if they would like a verbal greeting, a handshake, or a hug.)*

POSTLUDE





Resources: All bible texts are from the New Revised Standard Version Bible Updated Edition, Friendship Press, 2021
Call to Worship, Opening Prayer, Confession and Forgiveness, Community Prayers, Offering Prayer, and Communion
Invitation ~ written by Pastor Katelyn Rakotoarivelo, Narrative Lectionary *Program 2*, 2024-25 Worship
Resources, copyright © 2024 Clergy Stuff, 11260 Deer Ridge Lane, Minnetonka, MN 55343.

Declaration of Faith ~ written by Gerardo Oberman, Argentina. From [Prayers for the Week of Prayer for Christian unity 2004](#), posted on the [World Council of Churches](#) website

Blessing ~ written by Jan L. Richardson, and posted on [The Painted Prayerbook](#). <http://paintedprayerbook.com/>

Special Clip Art:

Piano with Music ~ from <http://clipart-library.com/clipart/314679.htm> recolored

Your Sins are Forgiven ~ from <http://clipart-library.com/clipart/380450.htm>

Outside of Bible ~ from <http://clipart-library.com/clipart/690845.htm>

Praying hands ~ from <http://clipart-library.com/clipart/516920.htm>

Come to the Table ~ from <http://clipart-library.com/clipart/702688.htm>

Some clip art from <https://www.sundaysandseasons.com>

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KENT LUTHERAN CHURCH

lives and celebrates the accepting love of Christ

CORE VALUES

We affirm the following values:

- * We value the love of God revealed in Christ Jesus;
- * We value God's love as a gift to be shared with everyone;
- * We value everyone as a child of God, and invite all to be embraced by God;
- * We value providing a loving, caring environment supporting spiritual needs;
- * We value that all people are empowered by the Holy Spirit to serve God and community.
- * We value the participation of people of all ages, ethnic background, sexual orientation, gender identity, educational background, different abilities, and economic conditions.

OUR VISION

Kent Lutheran Church, a Christ-centered, sacred place
for spiritual, cultural, and community enrichment.

Kent Lutheran Church is an **RIC (Reconciling in Christ)** congregation.

336 Second Avenue South, Kent, WA 98032-5849

Phone: 253-852-2057

Office email: klcoffice@kentlutheran.org

Web Site: www.kentlutheran.org

Visit us on Facebook: Kent Lutheran Church, Kent Lutheran Youth, KLC South Sudan

Other KLC related web sites: www.KentGrandOrgan.org, www.klcsouthsudan.blogspot.com

Pastor Tormod Svensson

Pastor's Cell Phone: 301-707-1548

Pastor's email: pastorsvensson@gmail.com

Sean Haley, Director of Music Ministries

Jody McCaw, Office Ministries Manager

Mona Lee, Treasurer

Kathy Nixon, Financial Secretary

Joseph Lual, Seminarian

Lutheran Counseling Network counselors:

Karen Klemetson (Kent and SeaTac)

425-271-9711, ext. 3